

SECTION 2

INNOVATIVE TRENDS OF MANAGEMENT AND TOURISM BUSINESS DEVELOPMENT

GETTING PAST COMMUNICATIONAL BARRIERS FROM SAUDI ARABIA TO CANADA

Anna Adamenko, student

Natalia G. Naumova, Associate Professor, Language Consultant
Zaporizhzhia National University

Worldwide communication channels shivered with the two-fold description of the girl refugee story trying to protect her basic rights to make choices and communicate freely. As the country of high democratic values Canada showed deep interest into the communicational support.

Rahaf Mohammed al-Kunun, who fled from Saudi Arabia and reported many years of violence from loved ones, found refuge in Canada. She escaped from her family in Kuwait to Thailand, from where she intended to seek asylum in Australia, because she had a three-month visa open there [1]. The girl asked for help in countries that have ratified the Convention on the Status of Refugees and the Protocol on the Status of Refugees.

Rahaf was beaten and subjected to psychological pressure from the family, threats to kill for not maintaining the norms of Muslim, trying to force her to enter into marriage by agreement, locking under house arrest for 6 months for arbitrarily made short haircuts that make women like men, contrary to Islam and denial of the right to education. In Canada, Rahaf made a solemn meeting. Communicational balance there was no communication with journalists [2]. The Canadian Foreign Minister personally arrived at the airport and asked not to pester Rahaf with questions. Provide shelter to the girl ordered the Prime Minister of Canada. She drew attention to her situation through social networks. Hundreds of thousands of people subscribed to her Twitter account. Supported her that is the evidence of the two way communicational.

Furthermore, every year hundreds of women try to rescue from Saudi Arabia: they are unhappy with the infringement of their rights and cruel attitude towards themselves. To catch fugitives, the government of the country created a special database with which you can monitor the movement of a woman and find out if she used her documents. Deceiving the system and escaping from the country is not so easy, but some succeed. According to the laws of Saudi Arabia, every adult woman must have a guardian - a close male relative. He makes all the important decisions: gives the go-ahead for travel, school and university studies, work, and even medical care. First, the girl takes care of her father or brother, then she goes under the

custody of her husband - you can take girls as wives from the age of ten. In 2013, Saudi Arabia declared to the UN that it would remove the guardianship system for men and any discrimination against women, but the age-old way of life is not easy to change and the rights of women in the country continue to be violated [3].

To summarise, the girl fled due to family abuse. Importantly, she wanted to have the choice she received. Al-Kanun was extremely grateful to everyone who helped her. The family wrote a statement about the abdication of Al-Kanun. On her way there were many obstacles, they wanted to return her and her passport was selected. Rahaf wants to start a new life. First of all, she will start by getting a jelly and learning English. It prompted desire to work in the future in support of women's freedom around the world.

References:

1. Wikipedia, «Rahaf al-Kunun» [Электронный ресурс] 30.01.19 – Режим доступа: https://ru.wikipedia.org/wiki/Рахаф_аль-Кунун
3. Escape followed by the world: Rahaf al-Kunun arrived in Canada [Электронный ресурс] 13.01.2019 - Режим доступа: <https://www.bbc.com/ukrainian/news-russian-46855144>
4. The girl fled from Saudi Arabia and was followed by a special application [Электронный ресурс] 01.01.19 – Режим доступа: <https://medialeaks.ru/0102vma-absher/>

CONVERGENCE OF CITY AND VILLAGE

Ivan Alexandrov, Student

Iryna Tkalia, Associate Professor, Phd In Philology, Language Adviser
V. N. Karazin Kharkiv National University

In this article we suggest considering quite a relevant situation of nowadays, which might be looked at as an important topic for our social life.

Referring to the past, we can see that the distance between an average city and an average village was extra high. In all countries of the world people who lived in the urban area always were closer to the manifestations of civilization. All scientific discoveries happened in cities, industry progress was characteristic of cities, where important social events took place and where the governments were located. Moreover, it was in cities where more educated people were living.

In the villages situated far away from cities, people were mostly involved in “dirty and hard work”. They were working at factories, farms, etc., while those living in cities were sitting in clean offices and working with papers. And it was not a stereotype. Sometimes people who were born on the outback lived their whole lives there and died there, with their children also living that way.

However, in recent years this problem has been in the process of solving (at least in some developed countries). We can call this phenomenon “General Civilization Tendency”. To my mind, the most important reasons for such a